

**THIS FORM MUST FILLED OUT COMPLETELY OR WILL NOT BE CONSIDERED**

**HURON COUNTY FAIR**

**CAMPING APPLICATION FORM**

**PLEASE PRINT ALL INFORMATION**

NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

CAMPER TYPE: RV \_\_\_\_\_ BUMPER \_\_\_\_\_ 5<sup>TH</sup> WHEEL \_\_\_\_\_ **OVERALL LENGTH** \_\_\_\_\_

NUMBER OF PERSON(S) SLEEPING IN CAMPER \_\_\_\_\_ NUMBER OF JUNIOR FAIR EXHIBITOR(S) \_\_\_\_\_

LIVESTOCK EXHIBITOR(S) **YES OR NO** \_\_\_\_\_ **TYPE OF LIVESTOCK** \_\_\_\_\_

**Perference:** South Lot \_\_\_\_\_ West Lot \_\_\_\_\_ Doesn't matter \_\_\_\_\_

**Ages of Junior Fair Exhibitors** \_\_\_\_\_

LIST OF PERSONS STAYING IN CAMPER:

_____	TYPE OF EXHIBIT _____
_____	TYPE OF EXHIBIT _____
_____	TYPE OF EXHIBIT _____
_____	TYPE OF EXHIBIT _____
_____	TYPE OF EXHIBIT _____
_____	TYPE OF EXHIBIT _____

I UNDERSTAND THAT THIS IS AN APPLICATION TO GET ON THE WAITING LIST FOR CAMPING AT THE HURON COUNTY FAIR- WHEN AND IF A CAMPING SPOT BECOMES AVAILABLE IN THE FUTURE- THAT I WILL BE NOTIFIED AND IF I AM STILL INTERESTED IN CAMPING THAT I WILL NEED TO COMPLETE THE PERMIT FORM AND PAY ALL REQUIRED FEES INCLUDING EITHER MEMBERSHIP OR SEASON PASSES NEEDED FOR MY FAMILY.

I HAVE THE RULES AND AGREE TO ABIDE BY THE CONDITIONS LISTED IN THE CAMPING RULES AND THE CONSTITUTION OF THE HURON COUNTY AGRICULTURAL SOCIETY OR I WILL FORFEIT MY PRIVILEGE OF CAMPING AT THE HURON COUNTY FAIRGROUNDS.

SIGNATURE OF CAMPING APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_  
(MUST BE AT LEAST 21 YEARS OF AGE)

**OFFICE USE:**

DATE APPLICATION RECEIVED \_\_\_\_\_ Time \_\_\_\_\_